# **Agenda**

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# A meeting of the

# **Scrutiny Committee**

will be held on Monday, 31 July 2023 at 7.00 pm Abbey House, Abbey Close, Abingdon OX14 3JE

To watch this meeting remotely, follow this link to the council's YouTube channel: https://www.youtube.com/c/southandvalecommitteemeetings

#### **Members of the Committee:**

#### **Councillors:**

Katherine Foxhall (Chair)
Judy Roberts (Vice chair)
Ron Batstone
James Cox
Amos Duveen
Oliver Forder
Hayleigh Gascoigne
Robert Maddison
Sally Povolotsky

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Patrick Arran Head of Legal and Democratic

# **Agenda**

### Open to the Public including the Press

## 1. Apologies for absence

To record apologies for absence and the attendance of substitute members.

#### 2. Urgent business and chair's announcements

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent, and to receive any announcements from the chair.

#### 3. Declaration of interests

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

## 4. Minutes of the last meeting

(Pages 4 - 7)

To adopt and sign as a correct record the Scrutiny Committee minutes of the meeting held on 12 July 2023.

# 5. Work schedule and dates for all Vale and Joint scrutiny meetings (Pages 8 - 10)

To review the attached scrutiny work schedule. Please note, although the dates are confirmed, the items under consideration are subject to being withdrawn, added to or rearranged without further notice.

# 6. Public participation

To receive any questions or statements from members of the public that have registered to speak.

#### REPORTS AND ISSUES FOR THE CONSIDERATION OF THE SCRUTINY COMMITTEE

# 7. Section 106 affordable housing funding

(Pages 11 - 25)

For scrutiny committee to review the report and recommendations of the Head of Housing and Environment and provide any comments to the Cabinet member for Affordable Housing, Development & Infrastructure before the report is presented at Cabinet.